

**AGENDA FOR  
HEALTH AND WELLBEING BOARD**



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**To: All Members of Health and Wellbeing Board**

Dear Member/Colleague

**Health and Wellbeing Board**

You are invited to attend a meeting of the Health and Wellbeing Board which will be held as follows:-

<b>Date:</b>	Tuesday, 12 November 2024
<b>Place:</b>	Microsoft Teams meeting
<b>Time:</b>	4.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

# AGENDA

## **1 APOLOGIES FOR ABSENCE**

## **2 DECLARATIONS OF INTEREST**

Members of the Health and Wellbeing Board are asked to consider whether they have an interest in any of the matters on the Agenda, and if so, to formally declare that interest.

## **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which the Board is responsible.

Approximately 30 minutes will be set aside for Public Question Time, if required.

## **4 MINUTES OF PREVIOUS MEETING (Pages 5 - 10)**

The minutes of the meeting held on 12 September 2024 are attached.

## **5 MATTERS ARISING**

## **6 WIDER DETERMINANTS OF POPULATION HEALTH**

### **a GM POPULATION HEALTH MODEL (Pages 11 - 12)**

Slide summary attached.

## **7 BEHAVIOUR AND LIFESTYLE DETERMINANTS OF HEALTH**

### **a ANTI-POVERTY EVALUATION (Pages 13 - 26)**

Beenish Hanif, Public Health Specialist has submitted the attached PowerPoint slides.

### **b DRUG AND ALCOHOL RELATED HARM PLANS (Pages 27 - 38)**

Lee Buggie, Public Health Specialist to present the attached PowerPoint slides.

### **c UPDATE ON SMOKING LEGISLATION (Pages 39 - 46)**

Jon Hobday, Director of Public Health to present the attached PowerPoint slides.

## **8 THE EFFECT OF PLACE AND COMMUNITY ON HEALTH AND WELLBEING**

### **a BURY HOMELESS PARTNERSHIP (Pages 47 - 74)**

Amanda Mullen, Homeless and Housing Manager and Ahmed Ajmi, Strategic Lead Integrated Commissioning to present the attached PowerPoint slides. Homelessness Strategy 2022-2025 also attached.

## **9 THE OPERATION OF THE HEALTH AND CARE SYSTEM**

### **a BETTER CARE FUND**

The Health & Wellbeing Board will be advised that an update for this item, containing Quarter 2 information, will be submitted to the next meeting.

## **10 GM POPULATION HEALTH BOARD FEEDBACK *(Pages 75 - 152)***

Jon Hobday, Director of Public Health to provide a verbal update. Kings Fund report also attached.

## **11 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.